



No. _____

ALCOHOL BEVERAGE CATERING PERMIT

Alcohol Licensee Holder: _____ **Fee:** \$ _____
Business Name as Listed on Idaho State Alcohol License

Address: _____ **City:** _____
State Licensed Premises – Address

Idaho State Alcohol License No. _____ **Year:** _____

Date Permit to be used: _____ **Hours:** _____
Date (s) From To

Location: _____
Location Name & Address (including suite/room#)

Catering for: _____
Name of Festival, Party or Convention

Sponsored By: _____
Name of Organization(s), Group(s), or Person(s)

Alcohol Inside (dispensed and consumed inside a building) **City Property** (Beer Garden application must be attached)

Alcohol Outside (dispensed or consumed outside in the open)
Attach a detailed site plan of the area to be used in relation to adjacent properties, show location of dispensing area and containment plan.

This sponsored event will be open to the named organization(s), group(s), or person(s) and guests for a period of _____ days, not to exceed five (5) consecutive days for a festival or convention, and not to exceed two (2) consecutive days for a party, at the fee of twenty dollars (\$20.00) per day.

Licensee agrees and understands that unless the licensee is disqualified, approval of this permit certifies that the licensee is entitled to hold and use this Alcohol Beverage Catering Permit at the above designated premises, subject to provisions of Idaho Code, Title 23.

Signature of Licensee _____ **Date:** _____

Printed Name: _____ **Contact Phone No:** _____

Email Permit to: _____

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**Chief of Police Recommendation:**  Approve  Deny **Condition(s) to ensure public safety:** \_\_\_\_\_

\_\_\_\_\_  
**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Chief of Fire Recommendation:**  Approve  Deny **Condition(s) to ensure public safety:** \_\_\_\_\_

\_\_\_\_\_  
**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Application is:**  **Approved**  **Denied** **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
Mayor or City Clerk

**This permit must be posted in a conspicuous place in the serving area**